भारत सरकार GOVERNMENT OF INDIA



लद्दाख का राजपत्र

The Ladakh Gazette

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लद्दाख, 08 अप्रैल, 2022 LADAKH, FRIDAY, APRIL, 08, 2022

Part II - Section 3

केन्द्र-शासित प्रदेश लद्दाख प्रशासन ADMINISTRATION OF UNION TERRITORY OF LADAKH

Health and Medical Education Department, Civil; Secretariat, UT Ladakh Tel-NO 01982-257561 (O), Email.comsecyutlladakh@gmail.com

Notification Leh, the 08th April, 2022

S.O.- 42 In exercise of the powers conferred by section 19 of Pharmacy Act, 1948 (Act No.8 of 1948), the Lieutenant Governor of Union territory of Ladakh, hereby constitutes a State Pharmacy Council to be called as the "Ladakh Pharmacy Council".

The "Ladakh Pharmacy Council "shall be a body corporate consisting of the following members, namely, —

1.	Additional Secretary, Health & Medical Education Department, Union territory of Ladakh;	President
2.	Director Health Services, Union territory of Ladakh (ex-officio);	Vice-President
3.	Controlling Authority, Drugs and Food Control Organisation (ex-officio);	Registrar-cum- Secretary
4.	Drugs Control Officer, District Leh;	Member
5.	Drugs Control Officer, District Kargil;	Member
6.	Government Pharmacist, Sub-center Faroona District Kargil;	Member
7.	President, Chemist & Druggist Association, District Leh; and	Member
8.	President, Chemist & Druggist Association, District Kargil.	Member

After the same is published in the Official Gazette, the Council shall initiate process of registration of Pharmacists and, -

- a) nominate the Government Analyst under the Drugs and Cosmetics Act,1940 (23 of 1940), ex officio, from any of the notified laboratories for Union territory of Ladakh,
- b) elect 6 members, elected from amongst themselves by registered pharmacists of the Union territory of Ladakh after compilation of registration process, and
- c) elect one member elected from amongst themselves by Registered Medical Practitioners of Union territory of Ladakh, possessing registration certificate from any notified Medical Council or an elected member from Medical Council, Union territory of Jammu & Kashmir.

By order of the Lieutenant Governor

(Dr. Pawan Kotwal), IAS
Principal Secretary,
Health & Medical Education, Union Territory of Ladakh

NO: M-13/251/2021-OFFICE OF ADDL SEC (HME) Dated: 08 .04.2022 Copy to the:

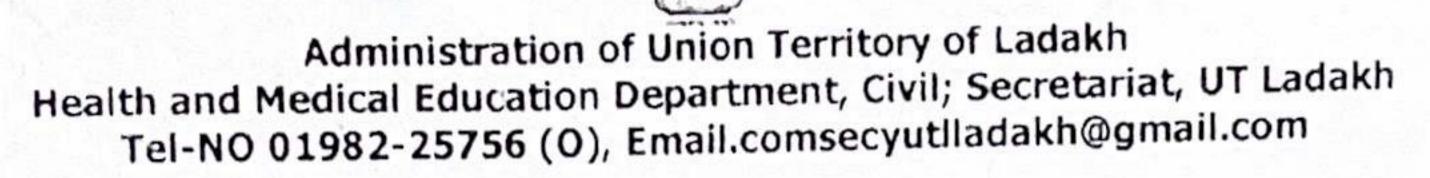
- 1. Joint Secretary (Jammu & Kashmir) Ministry of Home Affairs, GOI, New Delhi.
- Joint Secretary to Ministry of Health & Family Welfare, Govt. of India , Nirman Bhawan New Delhi.
- 3. Divisional Commissioner, Union Territory of Ladakh
- Drugs Controller General (India), CDSCO(HQ), FDA Bhawan Kotla Road New Delhi
- 5. Secretary to the Government, General Administration Department, UT Ladakh
- 6. Secretary, Department of Law & Justice UT Ladakh

- 7. Deputy Drugs Controller, Directorate General of Health Services, Ministry of Health & Family Welfare Govt. of India FDA Bhawan Kotla Road New Delhi
- 8. Registrar -cum-Secretary, Pharmacy Council of India, New Delhi
- 9. Director Health Services, UT Ladakh
- 10. Assistant Controller Drugs/Controlling Authority, Drugs & Food Control Organisation, UT Ladakh.
- 11.OSD with the Lieutenant Governor for information of Hon'ble Lieutenant Governor UT Ladakh
- 12.OSD to the Advisor to the Hon'ble Lieutenant Governor of Union Territory of Ladakh
- 13.P/S to Chief Executive Councilor, LAHDC, Leh/Kargil for information of Hon'ble Chief Executive Councilor.
- 14. Assistant Director Information district Leh/Kargil
- 15. Superintendent Achieves, Archaeology and Museums, UT Ladakh
- 16. In charge website for uploading in the e-gazette
- 17. Concern file

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2.	Director Health Services, Union territory of Ladakh	Vice-President
3.	(ex-officio); Controlling Authority, Drugs and Food Control	Registrar-cum- Secretary
	Organisation (ex-officio);	Member
4.	Drugs Control Officer, District Leh;	Member
5 6.	Drugs Control Officer, District Kargil; Government Pharmacist, Sub-center Faroona District	
7.	Kargil; President, Chemist & Druggist Association, District	Member
8.	Leh; and President, Chemist & Druggist Association, District Kargil.	Member

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Dated: 8.04 .2022

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Copy to the:
1. Joint Secretary (Jammu & Kashmir) Ministry of Home Affairs, GOI, New Delhi.

 Joint Secretary (Julinia & Russian)
 Joint Secretary to Ministry of Health & Family Welfare, Govt. of India , Nirman Bhawan New Delhi.

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